

**WOOD PHILLIPS KATZ CLARK & MORTIMER**  
**FOUNDED IN 1876**  
**ATTORNEYS AT LAW**

 SENT NOT SENT**FACSIMILE TRANSMITTAL SHEET**

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| TO:                                 | FROM:                               |
| Ms. Stokes - OIPE                   | Robert J. Buccieri                  |
| COMPANY:                            | DATE:                               |
| U.S. PATENT OFFICE                  | October 28, 2004                    |
| FAX NUMBER:                         | TOTAL NO. OF PAGES INCLUDING COVER: |
| 703 - 746 - 6603                    | 18                                  |
| PHONE NUMBER:                       | SENDER'S REFERENCE NUMBER:          |
| PGI6044P1021US                      |                                     |
| RE:                                 | YOUR REFERENCE NUMBER:              |
| Complete copy of application papers | 10/650,584                          |

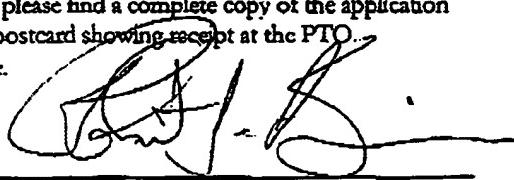
URGENT     FOR REVIEW     PLEASE COMMENT     PLEASE REPLY     PLEASE RECYCLE

**NOTES/COMMENTS:**

Dear Ms. Stokes:

Pursuant to our telephone conversation, please find a complete copy of the application papers along with a copy of the stamped postcard showing receipt at the PTO.

Thank you for your help with this matter.



This facsimile may contain PRIVILEGED AND CONFIDENTIAL INFORMATION intended only for the use by the person(s) named above. If you are not a person to whom this facsimile is addressed you are hereby notified that any distribution, copying or disclosure of the contents of this facsimile is strictly prohibited. However, any review of this facsimile by other than the person(s) identified above shall not constitute a waiver of privilege or confidentiality. If you have received this facsimile in error, please notify the sender immediately and return the original to the above address. IF YOU HAVE ANY DIFFICULTY IN RECEIVING THIS TRANSMISSION PLEASE CONTACT EFFY METROPULOS AT 312/876-1800

500 W. Madison Street, Ste. 3800, Chicago, Illinois 60661  
 TELEPHONE: (312) 876-1800      FAX: (312) 876-2020

U.S. PTO  
 10650584  
 082803



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THE UNITED STATES PATENT OFFICE IS REQUESTED TO IMPRESS ITS STAMP ON THIS CARD AND  
PLACE SAME IN THE OUT-GOING MAIL TO SHOW THE FOLLOWING PAPERS HAVE BEEN RECEIVED

**PG16044P1021US  
SDG/cd**

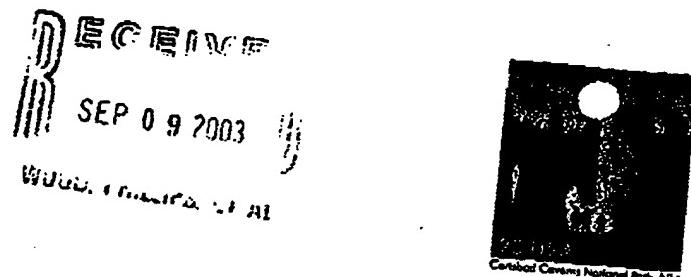
**NEW UTILITY APPLICATION FOR PATENT**

Applicant: Diane Buske Ellis  
 For: Acid Washed Nonwoven Fabric.  
 Enclosed: Utility Patent Application Transmittal (3 pages) in duplicate,  
 Application Data Sheet (2 pages), utility application (9 pages), 1  
 sheet of drawings, unexecuted Declaration and Power of Attorney  
 (2 pages), a check in the amount of \$750.00 for filing fee, this  
 return postcard

Via Express Mail Label No. EV 350019682 US on August 28, 2003

#06044PP1021US

WOOD, PHILLIPS, KATZ, CLARK & MORTIMER



WOOD, PHILLIPS, KATZ, CLARK & MORTIMER  
 500 West Madison Street  
 Suite 3800  
 Chicago, IL 60661-2511

22154 U.S. PTO  
 10/650584

08/28/03

**UTILITY PATENT APPLICATION TRANSMITTAL**  
 (For new Non-provisional applications under 37 CFR 1.53(b))

Attorney Docket No.: PGI6044P1021US  
 First Named Inventor: Diane Buske Ellis  
 Express Mail Label No. EV 360019682 US

Mail Stop Patent Application  
 Commissioner For Patents  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing is a new utility patent application of inventor(s): Diane Buske Ellis and entitled: Acid Washed Nonwoven Fabric. For purposes of publication, this patent application is assigned to: Polymer Group, Inc..

**Application Elements:**

1.  Applicant claims small entity status (See 37 CFR 1.27.)
2.  Specification containing nine (9) pages.
3.  Drawings: one (1) Sheets of  formal drawings  informal drawings
4.  Oath or Declaration
  - a.  An executed declaration or oath for the utility patent application including a power of attorney,
  - b.  An unexecuted declaration or oath for the utility patent application including a power of attorney;
  - c.  Copy from a prior application (37 CFR 1.63(d)), for continuation/divisional with No. 17 completed.
    - i.  Signed statement attached deleting inventor(s) named in the prior application (see 37 CFR 1.63(d)(2) and 1.33(b)).
5.  Application Data Sheet (See 37 CFR 1.76.)
6.  CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix).
7.  Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary).
  - Computer Readable Form (CFR)
  - Specification Sequence Listing on:
    - i.  CD-ROM or CD-R (2 copies); or
    - ii.  Paper
  - Statements verifying identity of above copies.

**Accompanying Application Parts:**

8.  Assignment Papers (cover sheet, document(s) and requisite fee).

9.  37 CFR 3.73(b) Statement (where there is an assignee)  
 Power of Attorney

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10.  English Translation document (if applicable)

11.  Information Disclosure Statement (IDS), including PTO-1449  
 Copies of IDS Citations

12.  Preliminary Amendment

13.  Return Postcard for PTO Mail Room Date Stamp (should be specifically itemized).

14.  Certified Copy of Priority Document(s) (if foreign priority is claimed).

15.  Request and Certification For Nonpublication Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.

16.  Other \_\_\_\_\_

17.  If Continuing Application, check appropriate box and supply the requisite information below and in a preliminary amendment:

Continuation     Divisional     Continuation-in-part (CIP) of prior application No. \_\_\_\_\_, filed \_\_\_\_\_.

Prior application information: Examiner: \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_

**For CONTINUATION or DIVISIONAL Applications only:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4c, is considered as being part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**Fee Calculation** The filing fee has been calculated as shown below:

| For                               | Small Entity |             |           |            |          | Large Entity |                |
|-----------------------------------|--------------|-------------|-----------|------------|----------|--------------|----------------|
|                                   | No. Filed    | No. Allowed | No. Extra | Rate       | Fee      | Rate         | Fee            |
| Basic Fee                         |              |             |           |            | \$375.00 |              |                |
| Total Claims                      | 6            | - 20 =      | 0         | x \$9.00   | \$       |              |                |
| Indep. Claims                     | 2            | - 3 =       | 0         | x \$42.00  | \$       |              |                |
| Multiple Dependent Claims Present |              |             |           | + \$140.00 | \$       |              |                |
|                                   |              |             |           | TOTAL      | \$       |              |                |
|                                   |              |             |           |            |          | OR           | \$750.00       |
|                                   |              |             |           |            |          | OR           | x \$18.00      |
|                                   |              |             |           |            |          | OR           | x \$84.00      |
|                                   |              |             |           |            |          | OR           | + \$280.00     |
|                                   |              |             |           |            |          | OR           | TOTAL \$750.00 |

18.  A check in the amount of \$750.00 to cover the filing fee is enclosed.

19.  Please charge my Deposit Account No. 23-0785 in the amount of \$\_\_\_\_\_.

20.  The Commissioner is authorized to charge payment of the following amounts associated with this communication or credit any overpayment to Deposit Account No. 23-0785:
- Additional filing fees under 37 CFR 1.16 or deficiencies in remittances therefor.
  - Additional processing fees under 37 CFR 1.17 or deficiencies in remittances therefor.
  - ONLY if applicant has partially paid the patent issue fee under 37 C.F.R. §1.18, then the deficiency shall be charged to Deposit Account No. 23-0785, and the Commissioner is authorized to so charge the Deposit Account.

21. Correspondence Address: WOOD, PHILLIPS, KATZ, CLARK & MORTIMER  
 Citicorp Center, Suite 3800  
 500 West Madison Street  
 Chicago, Illinois 60661-2511  
 Telephone: (312) 876-1800  
 Facsimile: (312) 876-2020

Customer Number: 32116

Date: August 28, 2003 Attorney's Signature   
 Stephen D. Geimer, Reg. No. 28,846

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

I hereby certify that this Utility Patent Application Transmittal, enclosed application, and any other documents referred to as enclosed herein, are being deposited in an envelope with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

|                                       |   |
|---------------------------------------|---|
| Express Mail Label No.:               | EV 360019682 US   |
| Date of Deposit:                      | August 28, 2003   |
| Typed/Printed Name of Person Signing: | Colleen Davison   |
| Signature:                            |  |